



**DEMOCRATIC AND ELECTORAL SERVICES**

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Date:    13 January 2015    Direct Line:    01895 837225/837227

Dear Councillor

**LICENSING COMMITTEE**

The next meeting of the Licensing Committee will be held as follows:

**DATE:                          WEDNESDAY, 21ST JANUARY, 2015**  
**TIME:                                  6.00 PM**  
**VENUE:                          ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

**Director of Resources**

To: The Licensing Committee

Mr Walters MBE  
Mrs Simmonds  
Mr Brown  
Mr Clark  
Mr Denyer  
Mr Egleton  
Mr Griffin  
Mr Pepler  
Mrs Royston  
Mr Samson  
Mr D Smith  
Ms Vigor-Hedderly

**Audio/Visual Recording of Meetings**

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



## **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

(Pages)

1. **Apologies for Absence**
2. **Minutes**  
To confirm the minutes of the meeting of the Committee held on 8 October 2014. (1 - 2)  
*Statutory Functions - Licensing Act 2003*
3. **Licensing Act 2003 - Schedule of Licensing Sub-Committee Determinations and Appeal**  
To consider report of the Director of Services. (3 - 4)
4. **Licensing Act 2003 - Officer Determinations**  
To note the report of the Director of Services. (5 - 6)
5. **Licensing Sub-Committee**  
To receive the minutes of meetings of the Licensing Sub-Committee held on:  
*22 October 2014 (7 - 16)*  
*13 November 2014 (17 - 24)*  
*Other Licensing Matters*
6. **Hackney Carriage and Private Hire Fees**  
To consider report of the Director of Services. (25 - 30)  
*Appendix 1 (31 - 32)*  
*Appendix 2 (33 - 34)*  
*Appendix 3 (35 - 38)*  
*Appendix 4 (39 - 40)*
7. **Hackney Carriage and Private Hire Licensing**  
To note the report of the Director of Services. (41 - 42)
8. **Licensing of House to House Collections and Street Collections**  
To note the report of the Director of Services. (43 - 44)

9. **Any other Business**

To consider any other business the Chairman decides is urgent.

The next meeting is due to take place on Wednesday, 18 March 2015